			ORDER FO	R SUF	PPLIES OR SERV	/ICES					PAGE	OF PAGES	3
IMPORTANT:	Mark all	packages and papers v	vith contract an	d/or ord	der numbers.						1		2
1. DATE OF ORDER 2. CONTRACT NO. (If any)					6. SHIP TO:								
05/29/20	15	GS-35F-4315D				a. NAME	OF CC	ONSIGNEE					
3. ORDER NO.			4 REOUIS	ITION/R	EFERENCE NO.	-							
EP-G15H-01133 PR-OEI-15-00387					HPOD								
						L OTDE	ASS	200					
HPOD	FICE (Add	ress correspondence to)				b. STREE		onmental Prot	ection A	.gei	ncy		
US Envir	conmen	tal Protection	n Agency			I		Jefferson Cli			ing		
William	Jeffe	rson Clinton 1	Building			I .		nsylvania Ave	nue, N.	W.			
		ania Avenue, l	N. W.			Mail	Coa	e: 3803R			T	1	
Mail Cod						c.CITY Washington					d. STATE	e. ZIP CO	
Washingt		20460									DC	20460	
7. TO: (b)(4		OR				f. SHIP V	IA						
TELOS CO								8 TYI	PE OF ORDER	—			
b. COMPANY N	IAME										b. DELIVERY		
c. STREET ADD	ORESS					a. PURCHASE REFERENCE YOUR:					D. DELIVERY		
19886 AS		RD.				112.21				Except for billing instructions on the reverse, this delivery order is subject			
						<u></u>			Ť		erse, this deliv nstructions coi		
						Discontinuity of the fall suring and the fall suring					only of this form and is issued subject to the terms and conditions		
						Please furnish the following on the terms and conditions specified on both sides of					he above-num		
d. CITY ASHBURN			1	STATE		\$1 TO THE RESERVE		n the attached sheet, if any ry as indicated.	y.				
AND SALES OF STREET OF STREET STREET STREET STREET.				VA	201472358			• • • • • • • • • • • • • • • • • • • •					
See Sche		PROPRIATION DATA				HPOD	JISITIO	NING OFFICE					
	CLASSIFI	CATION (Check appropria								12. F.O.B. POINT			
a. SMALL	X	b. OTHER THAN SMALL	c. DI	SADVAI	NTAGED d. WC	MEN-OWNE	D	e. HUBZone		I	Destinat	ion	
f. SERVIC	E-DISABL AN-OWNE		VNED SMALL BU			EDWOSB							
VETER	AIN-OVVINE	13. PLACE OF	DEIX THE WOOD		14. GOVERNMENT B/L I	NO		15. DELIVER TO F.O.B.	DOINT	ㅗ	16. DISCOU	NIT TEDMO	•
		20-40 (0.1200)-00-00-00 (1.100)			14. GOVERNIVIENT B/E I	NO.		ON OR BEFORE (Date			10. DISCOO	INT TERMS	
a. INSPECTION	l,	b. ACCEPTA	NCE										
				: 1	17. SCHEDULE (Se	ee reverse fo	r Rejec	tions)		—			
						QUANTITY	/	UNIT				QU	ANTITY
ITEM NO.		SUPPLI	ES OR SERVICE	S		ORDERED UNI		20 m	AMOUNT		r ACCE		CEPTED
	(b)					(c)	(4)	(e)		(f)			(g)
		DUNS Number: 056280621 PROJECT OFFICER - TORINA ANDERSON PHONE# - 202-566-1720											
	PHONE												
	E-MAIL - anderson.torina@epa.gov TOCOR: T. ANDERSON Max Expire Date: 05/31/2016												
	Conti												
	18. SHIF	PPING POINT			19. GROSS SHIPPING	WEIGHT		20. INVOICE NO.					17(h) TOTAL
													(Cont. pages)
	21. MAIL INVOICE TO:						•					pages)	
	a. NAME						\$79,	148	.00				
SEE DILLING	RTP Finance Center												
SEE BILLING INSTRUCTIONS ON REVERSE		b. STREET ADDRESS US Environmental Protecti						on Agency					
	(or P.O. Box) RTP-Finance Center (AA216						-01)						17(i) GRAND
	109 TW Alexander Drive												TOTAL
	www2.epa.gov/financial/co								\$79,448.		.00		
	c. CITY						ATE	e. ZIP CODE			Jan 17 57		
Durham					No		27711	<u>l</u>	l				
22. UNITED			05/29/201	.5				23. NAME (Typed) Chanel Ric	hardson				
AWERIC	ABY (Sig	natar o j	× "	20	y * x	infoird Signat		TITLE: CONTRACTING		FICE	ER		

ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

PAGE NO

2

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER CONTRACT NO. 05/29/2015

GS-35F-4315D

ORDER NO.

EP-G15H-01133

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	ŲNIT	UNIT	AMOUNT	QUANTITY
(a)	(b)	ORDERED (c)	(d)	PRICE (e)	(f)	ACCEPTED (g)
	Admin Office: HPOD US Environmental Protection Agency William Jefferson Clinton Building 1200 Pennsylvania Avenue, N. W. Mail Code: 3803R Washington DC 20460 Period of Performance: 06/01/2015 to 05/31/2016					
0001	Xacta IA:Support Services and Annual Maintenance Bundle for Xacta IA Manager Assessment Engine perpetual software licenses. Included is annual maintenance for 162 projects/systems and 100 Support hours. QUOTE# - MNTC11066-2015G0006 Accounting Info: 14-15-B-H4F-ZZZHF6-2505-15H4FFE012-001 BFY: 14 EFY: 15 Fund: B Budget Org: H4F Program (PRC): ZZZHF6 Budget (BOC): 2505 Job #: LISMSC00 DCN - Line ID: 15H4FFE012-001 Funding Flag: Complete Funded: \$79,448.00 The obligated amount of award: \$79,448.00. The total for this award is shown in box 17(i).		YR	79,448.00	\$79,448.00	
	TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H)) FOR LOCAL REPODUCTION				The state of the s	VAL FORM 348 (Poy. 4/2006)